



SAGEBRUSH CHAPTER

of the

Model A Ford Club of America

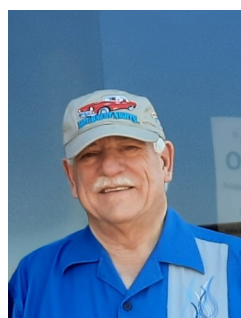
P.O. Box 1034, Carson City, Nevada 89702

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February 2023

President's Message

February



Happy New Year everyone!! I hope you have a wonderful 2023!!

Since January had no club functions, I wanted to again thank my 2022 Officers: Rick Jensen, Dawn Bower and Judy Fox for a fantastic year. Especially, thank you to Dawn Bower (who stepped down) for handling the Secretary position, Rick Jensen, Leland Miller and Michael Fox for putting together great tours and Larry and Terri Nixon for putting on a most enjoyable Ice Cream Social. A special thank you to Nancy Jarvis for taking minutes those times that Dawn was not able to attend meetings.

Your 2023 Officers will be: myself as President; Rick Jensen, Vice President; Nancy Jorgensen, Secretary and Judy Fox, Treasurer. I have appointed the following Board Members At Large for 2023: Leland Miller, Larry Nixon, Bill

Laughlin, John Jorgensen and Michael Fox. I look forward to working with everyone to put on a great year in 2023.

During February we will be planning the 2023 activities. We hope to include a couple of long tours, a few maintenance/tech days along with some day tours and just fun activities. If you would like to have something specific included please contact me.

Our first hands on tech seminar "installing a Mitchell Overdrive" will be on Saturday, March 4th. It will be from 9-5 at the Oberg's garage at 2600 Old Ranch Rd. Gardnerville. Please RSVP by February 28th to Scott 775-250-4908 or scott@aamgt.com. We need a count as lunch, water and soft drinks will be provided. (Wear your work clothes!!)

On Saturday, March 18th the general meeting and shake down tour is being planned. More information will follow.

Just a couple of reminders; 2023 dues should be paid. \$20 base dues and add \$25 if you desire a copy of monthly newsletters and other information mailed to you. Normally all information will be emailed to you. Pay to Sagebrush Chapter and mail to 1265 S. Marsh Ave. Reno, NV 89509.

Per our original By Laws, you should also be a member of MAFCA. (the Model A Ford Club of America) If you are not a MAFCA member, **go on line at mafca.com. to apply. Again this year MAFCA is offering the first year dues free if you have never been a member.** The application is elsewhere in this newsletter or you can contact me. MAFCA Membership has some great benefits including ensuring you are covered by their liability insurance policy when touring with the club (this benefit alone is very cheap liability coverage for you), a most informative bi-monthly news magazine, maintenance/repair information articles, classified advertising in the magazine and on their website, access to other member services and information about what other clubs are doing. Check out their website at mafca.com.

Scott



Christmas Party



Sagebrush Outings

Tech Seminar

"installing a Mitchell Overdrive"
Saturday, March 4th
from 9-5

At the Oberg's garage at 2600 Old Ranch Rd. Gardnerville
Please RSVP by February 28th to Scott 775-250-4908 or
scott@aamgt.com

Shakedown Tour

Saturday, March 18th
A general meeting is also planned
More information will follow.

Calender of Coming Events

	Date	Event	Location
March	4	Tech Seminar	Oberg's Garage
March	18	Shakedown Tour	TBD

SAGEBRUSH CHAPTER OF THE MODEL A CLUB OF AMERICA

MINUTES

November 17, 2022

Call to order - The November meeting of the Sagebrush Chapter of the Model A. Club of America was held on Thursday, November 17, 2022 at the Black Bear Diner in Reno, NV, The meeting was called to order by President, Scott Brenneke at 12:42 pm. 18 members were in attendance. The meeting was opened with a salute to our great flag led by Larry Nixon.

Scott welcomed new member, Ed Griffith.

Minutes - In the absence of the Club Secretary, Nancy Jarvis agreed to take Minutes for the meeting.

The Minutes of the October 29, 2022 meeting were approved (M/S/C N. Jorgensen/N. Jarvis) as published in the newsletter.

Treasurer's Report - Treasurer Judy Fox discussed the income/expenses to date (excluding recent dues and Christmas Party checks) and noted that all figures were reconciled. Judy said to see her if there were any questions regarding the Club's finances. The Treasurer's report was accepted as presented.

Restated Articles of Incorporation - The Restated Articles of Incorporation have been submitted to the Secretary of State and Scott is still awaiting the return of the signed and approved file copy. He noted that he was told there was a 7 to 8 week delay for the State to send the approval.

Bylaws - Because of the Restated Articles, there is a need to revise some sections of the existing Bylaws. According to the current Bylaws, revisions must be reviewed by membership three times. This is the second review. The final will be acted upon at the Christmas Dinner. Scott noted that there was an error in the first draft, where a section should have been removed regarding dues – the sentence was redundant. A copy of the suggested revised revisions is attached to the original of these Minutes.

DMV Changes – President Brenneke reported on what he found out at the DMV regarding SB:349, and clarified the process for obtaining/having personalized plates (Classic Vehicle/Classic Rod/Old Timers) and insurance requirements. For those plates, you must have antique car insurance.

Nomination for 2023 Officers – President Brenneke stated that a slate of officers was nominated at the last meeting. The position of Secretary was still open. Nancy Jorgensen agreed to serve in this position if elected. The following slate was presented to membership:

Secretary – Nancy Jorgensen

Treasurer – Judy Fox

Vice President – Rick Jensen

President – Scott Brenneke

Scott called for nominations from the floor – none were received. Upon motion duly made and seconded (N. Jarvis/L. Miller) the nominations were closed and the above slate for 2023 officers was elected.



Free 1st Year Membership 2023 USA Application

Please Print

Name: _____

Spouse: _____

Address: _____

City, State, Zip: _____

Sponsoring MAFCA Chapter: _____

- Provide Digital Copy of *The Restorer* (email required): Yes ___ No ___
 - Email: _____
- I give MAFCA permission to publish my name and contact information: Yes ___ No ___

Requirements For Free Membership

- Only families never having held membership in MAFCA may apply for free membership.
- Must be sponsored by a MAFCA chapter.
- Free membership includes *The Restorer* magazine from the time the application is received by the MAFCA Office until October 20, 2023.

Visit MAFCA.com to view merchandise store

Popular MAFCA Store Items Include:

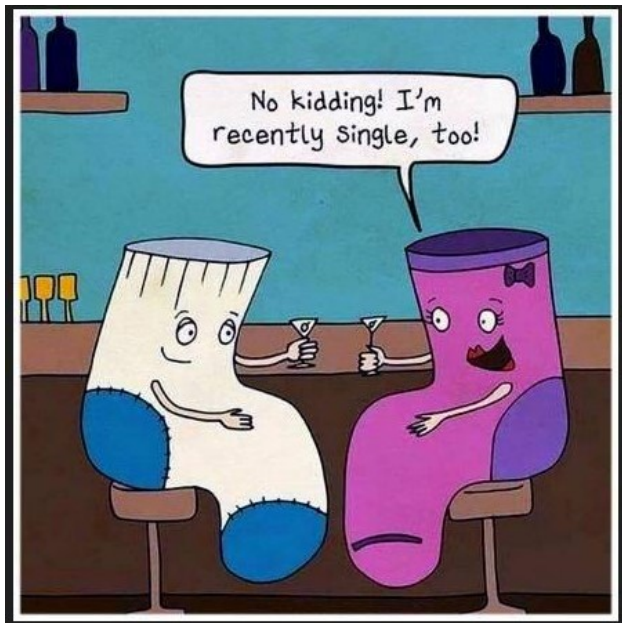
- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:
Model A Ford Club of America
250 S. Cypress St.
La Habra, CA 90631-5515



To make your day a little lighter...



QUOTE FOR THE MONTH

'Worried about an IRS audit? Avoid what's called a red flag. That's something the IRS always looks for. For example, say you have some money left in your bank account after paying taxes. That's a red flag.'

Jay Leno

Sagebrush A's Newsletter

Editor: *John Jorgensen*

jorgyusa@yahoo.com

