

LAKE COUNTY A'S 28TH SPRING OPENER
May 2nd, 3rd, and 4th 2025
REGISTRATION FORM

Name (Please Print)

_____ Spouse/Guest _____

Passengers _____ Chapter _____

Address _____
(Street) (City/Town) (ZIP)

Email Address: _____ MAFCA# _____

Telephone: _____

2025 SPRING OPENER ITINERARY

FRIDAY, MAY 2nd:

12:00pm-4:00pm: EARLY REGISTRATION, HOSPITALITY ROOM OPEN,
RAFFLE TICKETS AVAILABLE

5:00PM: COCKTAIL HOUR/NO HOST BAR WILL BE OPEN

600PM: BUFFET PASTA DINNER

SATURDAY, MAY 3rd:

7:00am-830am: REGISRATION FOR LATE ARRIVALS

9:00am: GUIDED TOUR LEAVING FROM KONOCTI HARBOR RESORT

12:00pm-1:30pm: LUNCH AT THE RIVERIA RESTAURANT

5:00pm: COCKTAIL HOUR/NO HOST BAR WILL BE OPEN

6:00pm: DINNER

7:00: ENTERTAINMENT, RAFFLE, AUCTION, & ANNOUNCEMENTS

FRIDAY NIGHT DINNER: INCLUDED WITH REGISTRATION

THE DINNER WILL INCLUDE:

2 SALAD BARS
ASSORTED BREADS AND ROLLS

NO HOST BAR--ALL ALCOHOL WILL BE SOLD BY USING DEBIT OR CREDIT
CARD//NO CASH SALES
\$15 CORKAGE FEE PER BOTTLE FOR OFF-SITE WINE

PASTA BAR

ASSORTED PASTAS, (PENE, LINGUINI, AND GLUTEN FREE)
BOLOGNESE RED SAUSE
PESTO SAUCE
ALFREDO SAUSE
LASAGNA
ITALIAN SAUSAGE
SHAVED PARMESEAN/REGGINAO CHEESES

DESERT BAR

CHOCOLATE LAVA CAKE
CHEESE CAKE WITH RASPBERRY SAUCE
CARROT CAKE WITH CARMEL SAUCE

BEVERAGES

ICED OR HOT TEA, COFFEE, LEMONADE, WATER

SATURDAY MORNING CONTINENTAL BREAKFAST FOR HOTEL GUESTS ONLY
6:30 A.M. - 9:00 A.M.

SATURDAY LUNCH: INCLUDED WITH REGISTRATION

YOU WILL ENJOY A TACO BUFFET LUNCH WITH ALL THE FIXINGS.
THE RIVERIA ALSO HAS A FULL NO HOST BAR.

SATURDAY NIGHT BANQUET: INCLUDED WITH REGISTRATION

TOSTADA SALAD AND GREEN SALAD
ASSORTED BREADS AND ROLLS

NO HOST BAR--ALL ALCOHOL WILL BE SOLD BY USING DEBIT OR CREDIT
CARD//NO CASH SALES

\$15 CORKAGE FEE PER BOTTLE FOR OFF-SITE WINE

CHAFFING ENTREES

PLEASE INDICATE YOUR ENTRÉE PER PERSON SELECTION(S)

(1) TRI-TIP STEAK*****#_____

(2) OVEN ROASTED CHICKEN*****#_____

CHAFING SIDES

MASHED POTATOES
MEXICAN RICE
ASPARAGUS
ASSORTED MIXED VEGETABLES
CRANBERRY SAUCE
GRAVY

DESERT BAR

CHOCOLATE LAVA CAKE
CHEESECAKE WITH RASBERRY SAUSE
CHURROS

BEVERAGES

ICED OR HOT TEA, COFFEE, LEMONADE, CINNAMON SPICED COFFEE, WATER

SUNDAY MORNING CONTINENTAL BREAKFAST FOR HOTEL GUESTS ONLY
6:30 A.M. - 9:00 A.

TEE SHIRTS:

PLEASE KNOW THE T-SHIRTS ARE UNISEX SIZES. MEN SHOULD ORDER THEIR USUAL SIZE BASED ON THE FORM BELOW. WOMEN NEED TO ORDER ONE SIZE SMALLER BASED ON THE FORM BELOW (i.e. IF YOU WEAR A MEDIUM, ORDER A SMALL). THE T-SHIRTS ARE 50/50 AND WILL NOT SHRINK.

MEN-----SIZE: SM____MED____LRG____XLRG____=\$27.00

2X____\$29.00-----3X____\$30.00

HATS: \$27.00 EACH#_____

TOTAL\$_____

REGISTRATION FEE IS \$178 PER PERSON AND MUST BE RECIEVED NO LATER **THAN MARCH 29TH, 2025**

REGISTRATION FEE INCLUDES:

FRIDAY NIGHT DINNER, SATURDAY LUNCH, AND SATURDAY NIGHT BANQUET.

NUMBER IN YOUR PARTY x \$178 = *****TOTAL\$_____

GRAND TOTAL\$_____

REGISTRATION FORM MUST BE POSTMARKED BY MARCH 29, 2025

PLEASE MAKE CHECKS PAYABLE TO THE LAKE COUNTY A'S AND MAIL TO:

TOM BURNS, P.O. BOX 3024, NICE, CA 95464, (707-274-9325)

Confirmation will be sent to you by Email. Please return your completed Registration Form as soon as possible.

There will be No Refunds after March 29, 2025 as the number of guest would have been given to the event venues.

RELEASE: I hereby release MAFCA, the Lake County A's and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.

Signed Name _____

Printed Name _____

Date _____

Car Year & Model _____

License # _____

EMERGENCY CONTACT: NAME _____ PHONE # _____

If you would like to make an announcement, please write the name of the person/persons who would like to do it. Thanks.

Name _____

Club _____

Raffle Donation (if possible)

